## Issue Classification

| Application | n No. |
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09/972,124

Examiner

Applicant(s)

BIRKHOLZ ET AL

Art Unit

Daniel Zirker

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|---------------------------|--------------------|---|------------------------|-----------------|--|----------|----------------|------------------------|------------------|----------|-------|----------|--|
|                           | ORIGINAL.          |   |                        |                 |  | CROS     | S REFERE       | VCE(S)                 |                  |          |       |          |  |
| CLASS                     | SUBCLASS           | CLASS                                   |                        |                 |  |          |                |                        |                  |          |       |          |  |
| 428                       | 354                | 428                                     | 343                    |                 |  |          |                | T                      | ****             | i        | Т.    |          |  |
| INTERNATIO                | NAL CLASSIFICATION |   | 151                    |                 |  |          | $^{\dagger -}$ |                        |                  |          |       |          |  |
| GO 1 1                    | 1 31/25            | 1442                                    |                        | 131             | <del>                                     </del> |          |                | -                      | -                |          |       |          |  |
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|                           | 31/00              |   | <del> </del>           |                 |  |          |                | -                      |                  |          |       |          |  |
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|                           |                    |   |                        |                 |  |          |                |                        |                  |          |       |          |  |
|                           |                    |   | DA                     | VIEL ZINKE      | 1  |          |                | Г                      |                  | ,        |       |          |  |
|                           |                    | PRIMA                                   | PRIMARY EXAMINES       |                 |  |          | То             | Total Claims Allowed:  |                  |          |       |          |  |
| (Assis                    | tant Examiner) (I  | Date)                                   | GF                     | GROUP 1300 1700 |  |          |                |                        |                  |          |       |          |  |
| buller rashlind           |                    |   | Daniel Ziku 1/8/04     |                 |  |          |                | O.G.<br>Print Claim(s) |                  |          | O.G.  |          |  |
| (Legal Ins                | truments Examiner) | (Date)                                  | / am                   | mary Examiner   |  | (Date    |                | 1                      | Print C          | aim(s)   | Pri   | nt Fig   |  |
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| Claims                    | renumbered in th   |   |                        | 4-11            |  |          |                |                        |                  |          |       |          |  |
|                           | 1 1                | le same orde                            |                        |                 | licant   | V        |                |                        | T.D.             |          |       | ₹.1.4    |  |
| Final                     | Final              | 20                                      | Original               | Final           |  | <u>0</u> | Original       |                        | <del>_</del>   ' | <u>a</u> | _     | Original |  |
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| 7 1<br>2 2                | 31                 | <del>    </del>                         | 61                     | 91              | -  | <u> </u> | 121            | L                      |                  | 51       |       | 18       |  |
| 3 3                       | 33                 |   | 63                     | 92              | -  | <u> </u> | 122            | -                      |                  | 52       |       | 18       |  |
| 4 4                       | 34                 | 1 1                                     | 64                     | 94              | -  | —        | 123<br>124     | -                      |                  | 53<br>54 | -     | 18       |  |
| <b>.</b> 5 5              | 35                 |   | 65                     | 95              | 1  |          | 125            | $\vdash$               |                  | 55       |       | 18       |  |
| 6 6                       | 36                 |   | 66                     | 96              |  |          | 126            |                        |                  | 56       |       | 18       |  |
|                           | 37                 |   | 67                     | 97              |  |          | 127            |                        |                  | 57       | 1     | 18       |  |
| 8 8                       | 38                 | 10                                      | 68                     | 98              | 1  |          | 128            |                        |                  | 58       |       | 18       |  |
| 9 10                      | 38                 | 10.74                                   | 68_                    | 92              | 1 4  |          | 128            |                        |                  | 58       |       | 18       |  |
| 10 11                     | 40                 | - 1                                     | 70                     | 100             | 16.13  |          | 130            |                        | 10               | 60       |       | 19       |  |
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ISSUE CLASSIFICATION

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